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## **BERLEY BULLETIN – March 2018**

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Comp sponsors - Skrobar Engineering – Andrew Matthews

Comp sponsors - TME Electrical – Tim Martin

### **Trash Talk**

#### **Skrobar Whiting Westernport comp Friday 2<sup>nd</sup> – Sunday 4<sup>th</sup> March**

No quorum, bad weather. Al got out before the weather and got a few.

#### **TME Electrical Lake Tyres comp held 16 – 18 March**

The comp was well attended and was the Final comp of the season.

We stayed at the caravan park behind the Water Wheel pub. Some in swags which was probably sensible as beds in the puny bungalows were built for midgets, no doubt no issue for some members though!

#### **Club AGM held Wednesday 28 March at 8PM**

The AGM was opened by the President Adam Moulday and then handed over to the Vice President Darren Gambetta for convening, in the absence of the Secretary.

A quorum of members was present.

New Committee members 2018-19 President: Adam Moulday Vice President: - Darren Gambetta Secretary: Paul Rasmussen Treasurer: Bob McGill S.G.A.C.A. Representatives: Tony Mathews, John Hill Competition captains: Tim Martin, Ken Jackson Head Chef: Ashley Fothergill Major Events: Travis Thorn Web design: Paul Rasmussen Team app representative: Craig Gambetta Raffles/comp prize manager: Max Adlam Food container manager: Ashley Fothergill, Darren Gambetta Club historian: Andrew Mathews Committee members: All member

## **Competition News**

### **Results of the Comp**

#### **Seniors:**

Heaviest fish ;

Heaviest Bag:

Runner up:

#### **Juniors:**

Heaviest fish:

Heaviest bag:

Runner up:

**NEXT COMP** – Sorrento 29 April

**Note:** you can only weigh what you caught on one nominated day as stated by the new rules.

**NAFA AWARD** – Nil

### **Progressive Points as at 30 March 2018**

#### **Seniors**

Fothers 30

Clav 20

Carrots 20

Andy 15

Barras 10

Thorny 5

Vaughny 5

#### **Juniors**

Josh 20

Sam 20

Kane 10

#### **Boat**

Fothers/Thorn 45

Andy's 10

Sharkbait 5

## **Club Champions 2018**

[http://www.berwickanglingclub.org.au/admin/club\\_champions.asp](http://www.berwickanglingclub.org.au/admin/club_champions.asp)

## **Web link - click on it!**

[http://www.berwickanglingclub.org.au/content/fisho\\_gallery.asp?gallery=2018 -  
\\_march sorento](http://www.berwickanglingclub.org.au/content/fisho_gallery.asp?gallery=2018_-_march_sorrento)

[http://www.berwickanglingclub.org.au/content/fisho\\_gallery.asp?gallery=2018 -  
\\_march lake tyers](http://www.berwickanglingclub.org.au/content/fisho_gallery.asp?gallery=2018_-_march_lake_tyers)